

# Nevada Department of Education Council to Establish Academic Standards Thursday, June 23, 2016 1:00 PM

**Meeting Locations:** Carson City, NV Las Vegas, NV (via Video Conference)

Department of Education and Department of Education 700 East Fifth Street 9890 South Maryland Parkway

Board Room Board Room

#### PUBLIC NOTICE

The public is hereby noticed that the Council to Establish Academic Standards reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must sign in.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (775) 687-9217 at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and at the main office of the Carson, Washoe, Elko and Clark County School District Offices. Notice of this meeting was posted online through the Nevada Department of Education website at www.doe.nv.gov

The support materials to this agenda are available, at no charge on the NDE website at:

http://nde.doe.staging.nv.gov/Boards\_Commissions\_Councils/Council\_to\_Establish\_Academic\_Standards/ (under the meeting date referenced above) or by contacting Mayita Sanchez at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas, Nevada, (775) 687-9217.

# — AGENDA — AMENDED

## 1. Call to Order; Roll Call; Pledge of Allegiance

Sharon Beatty, Chair

#### 2. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.

#### 3. Approval of January 21, 2016 and March 7, 2016 Minutes (For Possible Action)

Sharon Beatty, Chair

#### 4. Approval of Flexible Agenda (Information/Discussion/Possible Action)

Sharon Beatty, Chair

## 5. Council Members' Comments (Information/Discussion)

Comments from council members

#### **6. Department Update** (*Information/Discussion*)

Members will be given an update on the ESSA Advisory and Work Groups.

Brett Barley Deputy Superintendent for Student Achievement

# 7. Update and discussion of impact of AB 234 (Multi-cultural standards) on current Social Studies Standards

(Information/Discussion/Possible Action)

Members will be given an update on the "Multi-cultural" standards and how they relate to our current Social Studies Standards. Possible action will include possible review and/or revision of the 2007 Social Studies Standards. Dave Brancamp, Director of Standards and Instructional Support; Mary Holsclaw, Education Program-Social Studies; Yvette Williams, Chair of the Clark County Black Caucus; Nicolette Smith, NWRPDP K-12 Learning Facilitator

## **8. Assessment Update** (*Information/Discussion*)

Members will be given information and discuss the Smarter Balanced and End of Course 2016 Assessments and proposed plan for the review of the EOC Cut Scores along with data on the Smarter Balanced 3- 8 tests from spring 2016 at the September 26<sup>nd</sup> meeting.

Peter Zutz, Administrator, Assessment, Data, & Accountability Management

# 9. Set Quarterly Calendar and Future Agenda Items (Information/Discussion/Possible Action)

Members will discuss the possible review of the Fine Arts Standards at the September 26<sup>nd</sup> meeting Sharon Beatty, Chair

## 10. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes.

## 11. Adjournment